



WEEK  
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# THE KING IS COMING

## THEME:

Jesus is the good king that God promised to send his people in the Old Testament.

## TEXT:

"Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.'"

**JEREMIAH 23:5-6, ESV**



APART FROM A KING TO GIVE US GOOD LAWS  
AND WISELY REIGN OVER US, WE WILL FIND  
OURSELVES STUCK IN A CYCLE OF SIN -  
SEEKING TO BUILD A KINGDOM FOR OUR-  
SELVES - SEEKING TO LIVE FOR OURSELVES.



WE NEED A KING!



ISRAEL NEEDED A GOOD KING - ONE WHO  
TAUGHT GOD'S LAW, OBEYED GOD'S LAW, AND  
GOVERNED ACCORDING TO GOD'S LAW. WE DO  
TOO! WE NEED A KING WHO KNOWS GOD'S  
LAW, EMBODIES GOD'S LAW, AND HELPS US  
LIVE ACCORDING TO GOD'S LAW. ONE WHO  
GAVE HIMSELF TO SERVE US.



THE GOOD NEWS IS THAT GOD ALWAYS KEEPS  
HIS PROMISES. HE DID SEND A GOOD KING -  
HIS NAME WAS JESUS!



## GROUP DISCUSSION:

1. How do the kings in the Old Testament set the stage for the coming king?
2. What type of king does the Old Testament promise?
3. What will the coming king accomplish?
4. Why is the name of the king - The Lord is our righteousness - significant?
5. What does the fact that God kept this promise (to send a good king) teach us about God?
6. How does the promise of a king in the OT and the fulfillment of that promise by Jesus in the NT shape the way we read the Bible?

## REFLECT @ HOME:

Israel was punished because of the sins of their king, David. We get salvation because of the righteousness of our king, Jesus - a king who would die for the sins of his people. What difference does that make in how our lives should serve King Jesus?

LONG LIVE THE KING  
LONG LIVE THE KING  
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## LEADER GUIDE

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